

Declaration of Assets and Liabilities

Year-2014-15

I, **BIMA BHARTI**, son/daughter/wife of Sri Awdesh Kumar Mandal, Aged 39. years, belonging to M.L.A., 60 RUPAULI, PURNIA service and presently working as **Minister, BC & EBC WELFARE DEPARTMENT, PATNA** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|---|--|----------------------|------------------------|--------------------------|
| (i) | Cash | 60,000/- | Sri A. Mandal 1,20,000/- | Dipak Kumar (Son) | Raj Kumar Raj (Son) | Rani Kumari, daughter |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 5,59,000/- S.B.I. | 45,000/- | ----- | ----- | ----- |
| (iii) | Bonds, Debentures and Shares in companies | ----- | ----- | ----- | ----- | ----- |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | | | ----- | ----- | ----- |
| (v) | Motor Vehicles (details of make, etc.) | (1) Marshal-2001 (2) Safari-2005 (3) Scarpio-2010 | Tractor-2009, Hero Honda M. Cycle, Maruti-800 | ----- | ----- | ----- |
| (vi) | Jewellery (give details of weight and value) | Gold-650 grm. | Gold-120 gram | ----- | ----- | Gold-150 gram |

Bima Bharti
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|-------|--|-------|-------|-------|-------|-------|
| (vii) | Other assets, such as values of claims / interests | ----- | ----- | ----- | ----- | ----- |
|-------|--|-------|-------|-------|-------|-------|

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description | Self | Spouse Name(S) A.K. Mandal | Dependant-1 Name Deepak Kumar (son) | Dependant-2 Name Raj Kumar Raj(son) | Dependant-3 Etc. Name Rani Kumari (daughter) |
|---------|---|--|--|---|--|---|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | (1) 3.89-D (2) 117-D (3) 41-D (4) 263-D- (Sureti) Khata No.-610, 611 | (a) 263-D (b) 218-D Khata No.-640, | (a) -320-D Khata No.-29 (b) 379-D Khata No.-670 Dumra Mahabal (c) 398-D Khata No.-610, 101, 110 Dumra Milik | ----- | ----- |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | ----- | ----- | ----- | ----- | ----- |
| (iii) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | 2-storied residential Building(17-D) Devi Tola-Bhawanipur | ----- | ----- | ----- | ----- |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey /door | ----- | ----- | ----- | ----- | ----- |

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24/11/2017

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|-----|---|-------|-------|-------|-------|-------|
| | number(s) - Extent (Total measurement) - Current market value | | | | | |
| (v) | Others (such as interest in property) | ----- | ----- | ----- | ----- | ----- |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on |
|---------|---|---|---|
| (a) | (i) Loans from Banks | Loans from Indian Overseas Bank (6 lacs) | Loans from KCC Loan 50,000/- Tractor Loan 4 lacs |
| | (ii) Loans from financial institutions | ----- | ----- |
| | (iii) Government Dues: | ----- | ----- |
| | (a) dues to departments dealing with government accommodation | ----- | ----- |
| | (b) dues to departments dealing with supply of water | ----- | ----- |
| | (c) dues to departments dealing with supply of electricity | ----- | ----- |
| | (d) dues to departments dealing with telephones | ----- | ----- |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | ----- | ----- |
| | (f) Other dues, if any | ----- | ----- |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | PAN- ASDPB 7257R | ----- |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | ----- | ----- |
| | (iii) Sales Tax [Only in case of proprietary business] | ----- | ----- |
| | (iv) Property Tax | 2500/- Rs | ----- |

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C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :-

 (M/F)

Date of Birth :-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 0 | 1 | 0 | 1 | 1 | 9 | 7 | 5 |
|---|---|---|---|---|---|---|---|

 (DD/MM/YYYY)

Class/Group :-

 (A/B/C)

Cadre :-

(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Bima Bharti
24/12/14

Name **Bima Bharti**

Designation:-**Minister**

Place:-Patna

Date:-24th December 2014

Department:-**BC & EBC, Welfare Department**

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.