

## Declaration of Assets and Liabilities

Year. 2015

I, **Chandra Shekhar**, Son of Anirudh Prasad Yadav, aged 54 years, belonging to Sadsya Bihar Vidhan Sabha and presently working as Cabinet minister, Disaster Management Department, Bihar Government give here in below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description   | Self<br>BIBPS4970F                                    | Spouse Name<br>Smt Nutan<br>AEZPN6434L  | Dependant-1<br>Name<br>Daughter<br>Shalini<br>Shekhar | Dependant-2<br>Name Son<br>Sonu Shekhar | Dependant-3<br>Etc. Name |
|---------|---|---|---|---|---|--------------------------|
| (i)     | Cash  | 26,350/-  | 12,730/-                                | Nil   | Nil                                     | Nil                      |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 52,622/-  | 2,01,807/-                              | Nil   | Nil                                     | Nil                      |
| (iii)   | Bonds, Debentures and Shares in companies                                     | Nil   | Nil                                     | Nil   | Nil                                     | Nil                      |
| (iv)    | Other financial institutions, NSC, Postal Savings, LIC Policies, etc          | L.I.C. -<br>36000/-                                   | Nil                                     | Nil   | Nil                                     | Nil                      |
| (v)     | Motor Vehicles (details of Make, etc.)  | Motorcycle<br>Yamaha<br>Scorpio/2011<br>Model - 5 Lac | Nil                                     | Nil   | Nil                                     | Nil                      |
| (vi)    | Jewellery (give details of weight and value)                                  | Gold - 50gm<br>135000/-                               | Gold<br>200gm<br>540000/-<br>Stridhan - | Nil   | Nil                                     | Nil                      |
| (vii)   | Other assets, such as values of claims / interests, Medical Equipment         | INP Bore Rifle<br>Rs. 45000/-                         | Nil                                     | Nil   | Nil                                     | Nil                      |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description   | Self  | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|---|----------------|------------------|------------------|-----------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent. M.V.  | Bhelwan Madhepura<br>H.U.F Property, 4 Bigha<br>17Kattha 13 Dhur<br>Value – 12 Lac  | Nil            | Nil              | Nil              | Nil                   |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                      | Nil   | Nil            | Nil              | Nil              | Nil                   |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market Value | Nil   | Nil            | Nil              | Nil              | Nil                   |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market Value            | Danapur, Saguna More Patna.<br>Khata No 172.<br>Khesra No 109.<br>1 Kattha<br>Value – Rs.20 Lac<br>Purchase year – 1994<br>House under construction | Nil            | Nil              | Nil              | Nil                   |
| (v)     | Others (such as interest in property)   | Nil   | Nil            | Nil              | Nil              | Nil                   |

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| Sr. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on 31/12/2014 |
|---------|---|---|-------------------------------------|
| (a)     | (i) Loans from Banks  | C.B.I. – 1,98,550/-<br>P.N.B. – 18,00,000/-                         | Rs.19,98,550/-                      |
|         | (ii) Loans from financial Institutions  | Vehicle Loan from Vidhan Sabha                                      | 17500/-                             |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation | NA  | -                                   |
|         | (b) dues to departments dealing with supply of water                                    | NA  | -                                   |

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|     |  |   |  |
|-----|--|---|--|
|     | (c) dues to departments dealing with supply of electricity   | NA  | -  |
|     | (d) dues to departments dealing with telephones  | NA  | -  |
|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)   | NA  | -  |
|     | (f) Other dues, if any   |   | -  |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return Filed. Give also Permanent Account Number (PAN)] | <b>PAN- BIBPS4970F<br/>Return Filed Up to<br/>A.Y. - 2015-16<br/>Tax Dues - Nil</b> | <b>PAN - AEZPN6434L<br/>Return Filed Up to<br/>A.Y. - 2015-16<br/>Tax dues - nil</b> |
|     | (ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]   | NA  | -  |
|     | (iii) Sales Tax [Only in case of proprietary business]   | NA  | -  |
|     | (iv) Property Tax  | NA  | -  |

**C. Personal Detail**

Gender :-  (M/F)

Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature.....*Chandra Shekhar*.....

Name of Employee: Chandra Shekhar

Designation: Cabinet Minister

Place: Patna

Date: