

Declaration of Assets and Liabilities

Year.....2014.....

I,.....**Jitan Ram Manjhi**, son/daughter/wife of**Late Ramjit Ram Manjhi**
aged.....**70**..... years, belonging to**Social**..... service and presently
working as**Member of Legislative Assembly(C.M. Bihar)**..... give herein below the details
of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	22000/-	17000/-			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI Vidhansabha Rs. 1209605/- SBI Khizarsarai Rs. 102778/- PNB Khizarsarai Rs. 53922/-				
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL			
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL			
(v)	Motor Vehicles (details of make, etc.)	Ambassador Car BR2F- 8901(2005) Scorpio BR-01-PB-3089 (2011)	NIL			
(vi)	Jewellery (give details of weight and value)	NIL	Gold-60gm Value Rs. 165000/- Silver-250gm Value Rs. 12500/-			
(vii)	Other assets, such as values of claims / interests	1-DBBL Gun Rs.30,000/- (Munger Made) 1.315 Rifle Rs. 70,000/-				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	10/2=5 Acre Mahkar, Thana No-10 5 Acre Rs. 3699626/-	NIL			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL			
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Paternal House at Mahkar Thana No.-10 2500sqft Rs.1300000/-	NIL			
(v)	Others (such as interest in property)	NIL	NIL			

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on Dec 2014.
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL

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	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AKTPM06424H	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

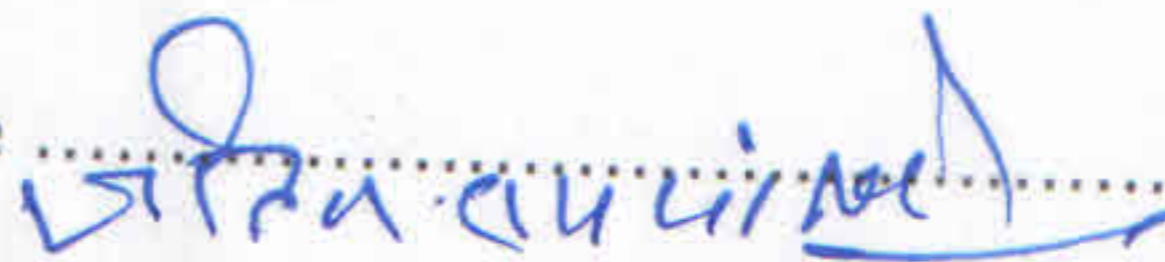
Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 

Name of Employee: JITAN RAM MANJHI

Designation:....CHIEF MINISTER

Department:....GOVT. OF BIHAR

Place:..PATNA

Date:...31-12-2014

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.