DECLARATION OF ASSETS AND LIABILITIES

Year...2015-2016

I ... MADAN SAHNI.... Son/Daughter/Wife of Late Bindeshwar Sahani Aged ... 48... years., belonging to BIHAR LEGISLATIVE ASSEMBLY and presntly working as CABINET MINISTER OF FOOD & CONSUMER PROTECTION GOVT OF BIHAR, PATNA, give herein below the details of the asstes {immovable, movable, bank balance etc.} of my self my spouse and dependents.

A Details of movable assets

Assets in joint name indicating the extent of joint ownership will also have to be given)

S.	Description	Self	Spouse	Dependant-1 Name	Dependant-2 Name	Etc. Name
No.		MADAN SAHNI	Name (s) REKHA DEVI	ABHISHEK	EKLAVYA	AMBIKA
i)	Cash	Rs. 4,55,500/-	Rs.1,52,000/-	22,500/-	19,600/-	15,600/-
200	financial institution and Nou- Banking Financial Companies	1) S.B.I.Bank BIHAR BIDHAN MANDAL Rs.1,03,000/- 2) U.B.I. Bank. DBG Rs.2,06,150/- 3) UCO Bank DBG Rs.1,34,087/- 4) S.B.I.Bank City Branch, DBG Rs.2,25,000/-	1) S.B.I DBG Rs. 5,71,516/- 3) UCO DBG Rs. 30,854/-	1) S.B.I DBG Rs. 5,700/- NIL	1) S.B.I DBG Rs. 1,670/- NIL	NIL
(iii)	Bonds, Debentures and share in companies	Reliance Bond Rs. 1,50,000.00 ICICI Rs. 40,000.00	NIL	NIL	NIL	NIL
(iv)	Other financial institution, NSS, Postal Saving, LIC Policies, Etc	1) L.I.C. VALUE Rs 3,87,422/-	1) L.I.C. VALUE Rs 1,22,630/-	NIL	1) L.I.C. VALUE Rs 1,16,663/-	1) L.I.C. VALUE Rs 3,16,719/-
(v)	Motor vehicles (details of make,etc)	1) Scorpio 2008 Make Rs. 10,70,000/- 2) Tata Indigo 2012 Make Rs. 7,35,000/-	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details o weight and value	Gold -37 gm Rs 96,200/-	Gold-112 gm Rs 2,91,600/- Silver-48 gm Rs 16,800/-	Gold-21 gm Rs 27,000/	Gold-19 gm - Rs 49,400/-	Gold-36 gm Rs 93,600/
(vii)	Other assets such a values of claims/interest	Security Advance 7,50,000/-	NIL	NIL	NIL	NIL

Note:- Value of Bonds/Shares/Deentures as per the latest market value in stock Exhange in repect of listed companies and as per books in the case of non listed companies should be given.

Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable Assets.

Year...2015-2016 (Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated S. Description Self Spouse Dependant-1 Dependant-2 Dependant- 3 No. Name (s) Name Name Etc. Name (i) Agricultural Land Location (s) Survey Number (s) Extent (Total NIL NIL NIL NIL NIL Measurement Current market value (ii) No-Agricultural {1}2.18 Decimal as ancestral Land Property at Kharajpur, Location (s) Survey P.S.-Bahadurpur, Darbhanga NIL NIL NIL NIL number (s) Extent (Total Measurement) Current Rs. 5,60,000/market value (iii) Buildings (Commercial {1}6.54 Decimal as ancestral Property at Kharajpur, and residential) Location P.S.-Bahadurpur, Darbhanga NIL Survey/door number (s) NIL NIL NIL Rs. 48,00,000/-(s) Extent (Total Measurement) Current market value Houses/Apartments, (iv) Etc Location (s) Survey/door number (s) Extent (Total) NIL NIL NIL NIL NIL Measurement) Current market value Other (such as Intrest in (v) Security Advance Smt Rupam Sinha propety) Rs. 7,50,000/-NIL NIL NIL NIL

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(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:(Note:- Please give separate details for each item)

S. No.	Description	Name & address of Bank/Financial Institutions (s)/	Amount outstanding as on18/12/2015
(a)	(i) Loans from Banks	Department (s)	NIL
	(ii) Loans from financial Institutions	NIL	NIL
	(iii) Governmental dues (other than income tax and wealth tax) (No dues Certificate to be enclosed in case holding or having held any public office)	NIL	NIL
	(i) Income Tax including surcharge (Also indicate the assesment year upto which income Tax Return fild. Give also Permanent Account Number (PAN)	F.Y. 2014-15 PAN No. BIDPS9714C	NIL
	(II) Wealth Tax (Also indicate the assessment year upto which wealth Tax return fild)	NIL	NIL
	(iii) Sales Tax (Only in case of Proprietary business)	NIL	NIL
	(e) other dues, if any Unsecured Loan	NIL	NIL

			NIL	NIL
	her dues, if any cured Loan		NIL	NIL
{C} Perso	onal Details :-			
GPF/CPF/F	PRAN No.			
Gender		\$-	M {M/F	F}
Date of Birt	th.	:- 17/0	5/1969	
Class/Grou	p	-CE-	A {A/B/	/C}
Cadre	:	CABINE	T MINISTER	
Home Distr	ict :-	DARBHA	ANGA	
I here	by declare that the above details are	true to the best of my knowledge	e and belivef.	
		Signature	eMe	dan Sahwi 30.12.15
				301

Name of Employee :- MADAN SAHNI

Designation

Cabinet Minister

Department

Food & Consumer Protection, Patna

Place...DARBHANGA

Date

Note:- Please sign each page of the declaration.