

DECLARATION OF ASSETS AND LIABILITIES

Year...2015-2016

I ...**MADAN SAHNI**.... Son/Daughter/Wife of Late Bindeshwar Sahani Aged ...48... years., belonging to BIHAR LEGISLATIVE ASSEMBLY and presently working as CABINET MINISTER OF FOOD & CONSUMER PROTECTION GOVT OF BIHAR , PATNA, give herein below the details of the assets {immovable, movable, bank balance etc.} of my self my spouse and dependents.

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
		MADAN SAHNI	REKHA DEVI	ABHISHEK	EKLAVYA	AMBIKA
(i)	Cash	Rs. 4,55,500/-	Rs. 1,52,000/-	22,500/-	19,600/-	15,600/-
(ii)	Deposits in Bank, financial institution and Non-Banking Financial Companies	1) S.B.I. Bank BIHAR BIDHAN MANDAL Rs. 1,03,000/- 2) U.B.I. Bank. DBG Rs. 2,06,150/- 3) UCO Bank DBG Rs. 1,34,087/- 4) S.B.I. Bank City Branch, DBG Rs. 2,25,000/-	1) S.B.I. DBG Rs. 5,71,516/- 3) UCO DBG Rs. 30,854/-	1) S.B.I. DBG Rs. 5,700/- NIL	1) S.B.I. DBG Rs. 1,670/- NIL	NIL
(iii)	Bonds, Debentures and share in companies	Reliance Bond Rs. 1,50,000.00 ICICI Rs. 40,000.00	NIL	NIL	NIL	NIL
(iv)	Other financial institution, NSS, Postal Saving, LIC Policies, Etc	1) L.I.C. VALUE Rs 3,87,422/-	1) L.I.C. VALUE Rs 1,22,630/-	NIL	1) L.I.C. VALUE Rs 1,16,663/-	1) L.I.C. VALUE Rs 3,16,719/-
(v)	Motor vehicles (details of make, etc)	1) Scorpio 2008 Make Rs. 10,70,000/- 2) Tata Indigo 2012 Make Rs. 7,35,000/-	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Gold -37 gm Rs.- 96,200/-	Gold-112 gm Rs.- 2,91,600/- Silver-48 gm Rs.- 16,800/-	Gold-21 gm Rs.- 27,000/-	Gold-19 gm Rs.- 49,400/-	Gold-36 gm Rs.- 93,600/-
(vii)	Other assets such as values of claims/interest	Smt Rupam Sinha Security Advance 7,50,000/-	NIL	NIL	NIL	NIL

Note:- Value of Bonds/Shares/Deentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependant here means a person substantially dependent on the income of the employee.

Handwritten signature and date: 30.12.15

B. Details of Immovable Assets.

Year...2015-2016

(Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land Location (s) Survey Number (s) Extent (Total Measurement) Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	No-Agricultural Land Location (s) Survey number (s) Extent (Total Measurement) Current market value	{1}2.18 Decimal as ancestral Property at Kharajpur, P.S.-Bahadurpur, Darbhanga Rs. 5,60,000/-	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location (s) Survey/door number (s) Extent (Total Measurement) Current market value	{1}6.54 Decimal as ancestral Property at Kharajpur, P.S.-Bahadurpur, Darbhanga Rs. 48,00,000/-	NIL	NIL	NIL	NIL
(iv)	Houses/Apartments, Etc Location (s) Survey/door number (s) Extent (Total Measurement) Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as Intrest in propety)	Security Advance Smt Rupam Sinha Rs. 7,50,000/-	NIL	NIL	NIL	NIL

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(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-
(Note:- Please give separate details for each item)

S. No.	Description	Name & address of Bank/Financial Institutions (s)/ Department (s)	Amount outstanding as on...18/12/2015
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial Institutions	NIL	NIL
	(iii) Governmental dues (other than income tax and wealth tax) (No dues Certificate to be enclosed in case holding or having held any public office)	NIL	NIL
(b)	(i) Income Tax including surcharge (Also indicate the assesment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)	Rs. 8,490/- F.Y. 2014-15 PAN No. BIDPS9714C	NIL
	(II) Wealth Tax (Also indicate the assesment year upto which wealth Tax return filed)	NIL	NIL
	(iii) Sales Tax (Only in case of Proprietary business)	NIL	NIL
	(e) other dues, if any Unsecured Loan	NIL	NIL

{C} Personal Details :-

GPF/CPF/PRAN No.

:-

Gender

:- {M/F}

Date of Birth

:-

Class/Group

:- {A/B/C}

Cadre

:-

Home District

:-

I here by declare that the above details are true to the best of my knowledge and belief.

Signature

..... *Madan Sahni*
30.12.15

Name of Employee :- **MADAN SAHNI**

Designation

Cabinet Minister

Department

Food & Consumer Protection, Patna

Place...DARBHANGA

Date

Note:- Please sign each page of the declaration.