

## Declaration of Assets and Liabilities

Year - 2015

I, **RAM LAKHAN RAM "RAMAN"**, son of **LATE BASUDEO PASWAN**, aged **70** years, belonging to **THE MINISTRY OF THE GOVERNMENT OF BIHAR** and presently working as **CABINET MINISTER, MINES & GEOLOGY DEPARTMENT, BIHAR, PATNA** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) SMT. SNAN DEVI	Dependant-1 Name	Dependant-2 Name
(i)	Cash	50,000/-	25,400/-	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	9,75,720/-	2,05,956/-	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	SBI LIFE INSURANCE 1,00,000/-	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	BOLERO PURCHASED IN 2011 ON LOAN OF 7,07,500/-	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	GOLD - 80 GM 1,89,000/- SILVER - 100 GM 3,300/-	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Ram Lakhan Ram Raman

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement)  -Current market value	<b>MAUJA PIPRAHI 3217, 3218 8 KATHA 5 DHUR, 4 KATHA 17 DHUR (TOTAL-13 KATHA 2 DHUR) 7,00,000/-</b>	<b>NIL</b>	<b>NIL</b>
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	<b>NIL</b>	<b>MADHUBANI SAPTA 1489 2 KATHA 8 1/2 DHUR 15,00,000/-</b>	<b>NIL</b>
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	<b>MLA-MP CO-OPERATIVE COLONY, SALEMPUR DUMRA, PATNA-14 158 2415 Sq. Feet 20,00,000/-</b>	<b>NIL</b>	<b>NIL</b>
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	<b>MAUJA PIPRAHI 22 1 KATHA 7.5 DHUR 3,10,000/-</b>	<b>NIL</b>	<b>NIL</b>
(v)	Others (such as interest in property)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	<b>NIL</b>	<b>NIL</b>
	(ii) Loans from financial institutions	<b>NIL</b>	<b>NIL</b>
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	<b>NIL</b>	<b>NIL</b>
	(b) dues to departments dealing with supply of water	<b>NIL</b>	<b>NIL</b>
	(c) dues to departments dealing with supply of electricity	<b>NIL</b>	<b>NIL</b>

*Ram Lakhan Ram Raman*

	(d) dues to departments dealing with telephones	<b>NIL</b>	<b>NIL</b>
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	<b>NIL</b>	<b>NIL</b>
	(f) Other dues, if any	<b>NIL</b>	<b>NIL</b>
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	<b>ACIPR-1349D 2014-15 (4,000/-)</b>	<b>NIL</b>
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	<b>NIL</b>	<b>NIL</b>
	(iii) Sales Tax [Only in case of proprietary business]	<b>NIL</b>	<b>NIL</b>
	(iv) Property Tax	<b>NIL</b>	<b>NIL</b>

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature *Ram Lakhan Ram Ramman*

Name of Employee: **RAM LAKHAN RAM "RAMAN"**

Place: **PATNA**

Designation: **MINISTER, GOVT. OF BIHAR**

Date: **26.12.2014**

Department: **MINES & GEOLOGY DEPARTMENT,  
BIHAR, PATNA**

**Note: Please sign each page of the declaration**