

Details of assets (movable and immovable) of Sri Shahid Ali

Khan Honourable Minister of Information Technology &

Minority Welfare, Govt. Of Bihar.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): पत्नि- शमा अली	Dependent-1 Name: बेटी- एकरा अली खान	Dependent-2 Name: बेटी- रोखशि अली खान	Dependent-3, etc. Name: बेटी- शाजीया अली खान
(i)	Cash	30,000/-	86,000/-	10,000/-	10,000/-	5,000/-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	6,00,000/- (छः लाख रुपये)	8,00,000/- (आठ लाख रुपये)	7,00,000/- (सात लाख रुपये)	3,00,000/- (तीन लाख रुपये)	50,000/- (पचास हजार रुपये)
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	एल० आई०सी० पॉ० नं०- 532537326 रु०- 2 लाख एल० आई०सी० पॉ० नं०- 537900772 रु०- 10 लाख				
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)	5 अँगूठी एवं चेन 300 ग्राम	आभूषण 1Kg.	आभूषण 300 ग्राम	आभूषण 200 ग्राम	आभूषण 200 ग्राम
(vii)	Other assets, such as values of claims /interests					

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.


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B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s): पत्नि- शमा अली	Dependent-1 Name: बेटी- एकरा अली	Dependent-2 Name: बेटी- रोखशि अली खान	Dependent-3, etc. Name: बेटी- शाजिया अली
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	अख्ता में 7 एकड़	BMP पटना के निकट 1.5 कट्टा जमीन है।			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	पुपरी में 15 डी० (3 कट्टा 13 घूर आवासीय)				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	तलखापुर में 1 कट्टा	पटना राजाबजार में 1 कट्टा जमीन पर मकान			
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value					
(v)	Others (such as interest in property)	विभिन्न जगहों पर जो पैतृक सम्पत्ति है, उसका भाईयों के बीच बँटवारा नहीं हुआ है अतः उसका विवरण अभी प्रदान करना संभव प्रतीत नहीं होता है।				

24/11

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 05.12.2013
(a)	(i) Loans from Banks	स्टेट बैंक ऑफ बिकानेर एण्ड जयपुर, फेजर रोड, पटना। खाता सं०- 61154010543	21,87,065/-
	(i) (a) Govt. Loan for Vehicle Purchase		8,00,000 / - (आठ लाख रुपये)
	(ii) Loans from financial institutions		
	(iii) Government dues		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters).		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School / University and the year in which the course was completed should also be given.) - LL.B.
DEPONENT

[Handwritten Signature]
24/11

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Patna this the 24th day of DEC., 2013.

DEPONENT

[Handwritten signature]
24/12/13